

Vol. IV

Wichita, Kansas, September 1929

Number 5

Defender's Song, "Faith of Our Fathers"

Defender's Motto, "Back To The Bible"

"FAREWELL"

—TWO SERMONS—

Note: On the night of August 5th, a great Farewell Service was held in the Chicago Gospel Tabernacle for Paul Rader. The occasion marked his departure for China, where he is to speak in twenty-two cities. He will likely visit Borneo on the same tour. This promises to be one of the greatest events in Mr. Rader's ministry. The spacious Chicago Tabernacle was packed to capacity for the service, and the meeting was broadcasted by radio. Two addresses were delivered—one by Mr. Winrod, and the other by Mr. Rader. These two messages are given below as stenographically reported.

Mr. Winrod's Address

I have a few things to say to you. I know you will be glad to know that Mr. Rader has consented to stand here on the platform and give you an individual handshake if you wish to walk by, toward the close of the service.

I wish to tell you that for some months I have been associated with Mr. Rader in a very intimate manner. It seems that God made our paths to cross some time ago in the great Defender's Testimony that has been given from state to state, and there has developed between us a genuine affection. I find he is not only a man with a big soul and a big spirit and a big brain, but he has a big heart, and he takes his friends into his heart. He makes no effort to keep anybody at arm's length. He loves his kind and between us there has developed a very wonderful affection, and as for me, it is going to be mighty hard to tell him good-bye tonight. But I wish to pledge to him and to you, in his absence, that I shall do my very best to carry on his methods and ministry and testimony as I believe he would like to have it done. I pledge to him my wholehearted support, and under God I shall attempt to give the work my very best efforts. (Applause.)

I am reminded of a passage of Scripture, recorded in the 16th chapter of the Acts of the Apostles, which seems to me very appropriate. Paul and Timothy—not the Paul

behind me,—but another Paul, another great preacher, another great missionary, a man of great missionary zeal, and earnestness, was on a missionary tour with his colleague Timothy, and in the ninth and tenth verses of the sixteenth chapter; we read these words:

"And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them."

"Come over into Macedonia and help us." Now, there is something of a parallel between the call that came from this man in the vision to the Apostle Paul and the call that came to Mr. Rader, which has directed him to China at the present time. It was a man from Macedonia that made the call and it is a group of Chinese people in China that have called Mr. Rader.

Now, as far as I know, that is a new departure in the history of foreign missions. I know of no other case where a group of Chinese people have come together and insisted that a white man should come to them and preach the gospel and help them carry on their own program, but after all, in Mr. Rader's judgment, that is the way the gospel should be carried primarily in heathen lands. "Put the responsibility," he says, "as nearly as possible upon the converted native, because he has a method and psychology all of his own, and an understanding all of his own, that enables him to get into the peculiar heart qualities of his own people with the gospel message."

So it is a remarkable thing to me to contemplate that Mr. Rader has been called by these men, these converted Chinese people, to help them carry on their program. To me that puts a tremendous significance to this departure. Heading these Chinese people, is a man by the name of Leland Wang; he is perhaps China's outstanding evangelist today. He is called the "Moody of China," and he is a scholar, a very well-known man in China. He will travel with Mr. Rader as he visits these twenty-two

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What Makes Evolution Unbelievable

By, Dr. Arthur I. Brown, Vancouver, B. C.

Every thorough-going evolutionist seems to have developed a surprising degree of credulity. This statement will be challenged and denied, but a survey of the arguments presented in proof of the theory makes any other conclusion impossible.

The evidence uncovered in the various sciences has been misconstrued in the effort to build up a plausible case. Simple and apparently obvious explanations of nature's operations are rejected in favor of far-fetched and remote suppositions. Plain facts which make their arguments absurd are ignored. Opposition is treated as if it did not exist. Claiming to be guided solely by reason and logic, they enunciate propositions which violate every logical rule.

Starting from a single cell, which must have had the power and wisdom of a god, and which came from no one knows where, they evolve all that exists—tree, plant, insect, bird, beast and man; always vigorously denying to this first cell external aid from any source whatever.

We hear much about "uniformity in nature." According to this so-called "law!" "as it was in the beginning, so it is now, and ever shall be." Yet nothing today in the universe of organic nature seems to be proceeding according to this law of evolution. If uniformity is not a travesty of nature and the most fickle and uncertain quantity in a world of mystery, why—and we desire an answer to this question—why is not one single object in all nature being produced in this way today? We are commanded by those who deny miracles to accept, as proven truth, a biological miracle as preposterous as it is impossible. We are told that an infinitesimal speck of protoplasmic sea-slime, many times smaller than a grain of mustard seed, contained within its simple, homogeneous, immature structure, all the infinite patterns of organic nature, all the beginnings of the millions of species of plant and animal life we see about us; and that, in an embryonic state of immaturity, it propagated itself exhibiting immeasurably prolific powers of reproduction—all this occurring before sex of reproductive organs had been evolved!

The fully-formed egg is an immature stage of development, and so eggs never hatch eggs, nor do seeds ever directly produce seeds. Both eggs and seeds must first

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THE DEFENDERS' MOVEMENT will touch China this month when Paul Rader conducts a convention for the Movement in Shanghai. Mr. Winrod expects to hold similar meetings in Europe and Jerusalem early next year.

WOULD DEFENDER READERS think it well to start publishing the magazine twice a month and advance the subscription price to \$1.00 a year? Or, is it their pleasure to continue publishing it once a month at the usual price of 50 cents a year? Let Readers answer!

THE GREAT SOUTH, the great West, and the great Women of America are for Prohibition and we shall have passed off the scene when Prohibition will still be here," said Governor Richards of South Carolina recently in an address.

MR. GEORGE W. WICKERSHAM, chairman of President Hoover's "Law Enforcement Commission" made a statement recently which was interpreted by many as being against the rigid enforcement of the Prohibition Law. Said Clinton N. Howard, Quaker dry-crusader; "The people will not be **WICKERSHAMED**."

WHEN COUNT MAXENCE DE POLIGNAC, a member of a French noble family was arrested for having liquor in his room in a Manhattan hotel recently, he said: "Those who ordered me to go jail have trespass on my honaire . . . But here in America, when I am humiliated, I can do nozing. . . . Maybe zey zink zis is ze joke and zey get zemselves, what you call it—pooblicity. To me, zo, it is ze serious mattair, I zink it is all—what you Americans call it?—ze bunk."

SAID SENATOR JOHNSON in the United States Senate recently: "I had rather be a toad and live upon the vapor of a dungeon than sit in this, or any other body, and take orders upon a question of conscience from any man on earth."

SNOB: "I never associate with my inferiors, do you?"

FRIEND: "I don't know. I never met any of your inferiors."

WHEN DOLLY CURTIS GANN, sister and official hostess for Vice President Curtis, declined to drink liquors served at a Washington dinner given by Sir Esme Howard, the British Ambassador, recently, she said she did it, "out of consideration of my own country and my brother."

WHEN DR. OZORA DAVIS, Congregational Minister of Chicago, was told recently that his disease was incurable; he said to newspaper reporters: "Of course I don't want to go—this is a mighty interesting world and I'm having a mighty good time in it. But I am no more afraid of death than I am walking through the door to this study, for I know that I shall have a spiritual body to do with as I please and won't have to worry about aches and pains."

IN ST. LOUIS recently, a doctor addressing a convention advocated the removal of the appendix and gall bladder from every child at the age of five, "because changed living conditions make them non-essential and only conducive to trouble." This twaddle grows out of the wild idea that these organs were inherited from the animals.

IN A NEW YORK HOTEL a few weeks ago, 150 delegates gathered and chatted in a language which few can understand. It was the twenty-second annual congress of the Esperanto Association of North America. Esperanto is known as "the universal language." A Polish physician evolved Esperanto some years ago from the roots of many languages.

WRITES A SAN JOSE, CALIFORNIA, READER: "Two years ago we subscribed for **THE DEFENDER** for our two boys, one in College and the other in High School—also a daughter out of school. To say that the paper has been valuable to them would be expressing it mildly. It has been worth its weight in gold. I sometimes read it aloud at the table to the family in order to catch the boys before they go to school."

"IT IS A MORTAL SIN and a National shame for you half-naked women to prostrate yourselves before the Holy of Holies on the pretense of seeking spiritual aid and forgiveness for your sins. You don't deserve to sit in the house of God." Thus did Priest Hidwegy of Bratislava Czechoslovakia object to his women and girl parishioners wearing short skirts and low necks, to his church.

IN LAKEVIEW, Chicago district, a boy, seven, fell off his front steps, was taken to a hospital. "What's your name?" asked the interne. Said the youngster: "Orange." A nurse brought him an orange. "What's your name?" asked she. "Apple," replied the seven-year-old. Brows knit, the nurse looked in the telephone book, and summoned Orange Apple Sr., father of the child.

HOW DO YOU LIKE your nice, new, crisp one dollar bills? The purpose of the new bills is economy. The government's annual saving will be: \$552,520 on paper, \$120,000 on ink, \$1,000,000 on labor. The average span of life of the old-sized bill was eight months. The government expects the new bill to last twelve months or more.

THE CHARGE of heresy has been brought by the Pope against Mussolini. So, over the head of onetime atheist Mussolini hangs a charge which is punishable by excommunication from the church.

"THE ABSOLUTE" is the title given Jugoslavia's Dictator, King Alexander I.

CUSTOMER: "I'd like to get a lawnmower."

CLERK: "I'm sorry, sir, we haven't any."

CUSTOMER: "Well, this is a fine drugstore."

A PREACHER IN DETROIT recently asked his congregation in a sermon, "How can I give my views on Prohibition when I know that six of my nine vestrymen have wet cellars." It was only a few days until the pastor resigned.

MORE THAN THIRTY YEARS AGO, a religious German near Moundridge, Kansas, a Mennonite, had his will drawn up in a manner that puzzled lawyers last month. He used numerous Bible references in the document. The will opens as follows:

"Dear wife and children: I, Heinrich Richert, of Moundridge county, Kansas, see and feel that my time in this world is rapidly approaching its end and that the world of the Lord, Isaiah 38:1, 'Set thine house in order; for thou shalt die,' applies with great sincerity to be spiritually as well as temporally, and what I write further I declare to be my last wish and will."

"ITALY WILL ARGUE with Austria no more! Austria is nothing but a miserable spittoon. If we speak of her again it will be with bombs." Thus screeched an Italian newspaper a few weeks ago.

FASCIST PAPERS attack the vatican in Italy, but the Jesuit magazine **CIVITA CATTOLICA** is not permitted to fire back, protests the Jesuit editor. When he attempted to answer Fascist papers a few days ago, Mussolini soldiers, ravaged his newspaper office.

LOOK QUICK! Another missing-link! It has just been found near Peking, China, according to press reports. Eight years were required in which to secure 20 teeth and a small portion of skull from a limestone deposit. This last word in "Missing-links" has been reconstructed by a Swedish Scientist. Ho hum!

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"Upon This Rock"

"He saith unto them, but whom say ye that I am? and Simon Peter answered and said, Thou art the Christ the Son of the living God. . . . And I (Jesus) say also unto thee, that thou art Peter, and upon this rock I will build my church: and the gates of Hell (Hades) shall not prevail against it."

God has arranged a perfect system of geology, a rock formation upon which He built His church, which is sublime and accurate. Back in Old Testament times, we find that God was laying this Rock foundation upon which to build a supernatural structure called "the Church." For instance in Psalms 94:22, we read, "My God is the Rock of my refuge." In Paul's letter to the Corinthians, we read that Christ became the Rock out of which rivers of living water flowed. The Old Testament Rocks looked forward to the coming of another Rock.

Twilight was approaching, His disciples were seated about Him in a semi-circle. The moonbeams were playing over the countenance of our Lord. The conversation dealt with the deeper things of God. Quietly Jesus asked, "Whom do men say that I the Son of man am?" Peter gave his remarkable answer. The Lord said that upon that Rock, He would build His church.

The Rock upon which the Lord said He would build His church was not Peter. He did not say Peter would become a Pope, but the Lord meant by His utterance that He would build His church upon Peter's statement of doctrine, which literally means the Deity of Christ. Upon the confession of faith, which had fallen from the lips of the wise disciple.

What is the church? The church is the "elect of God." It is that "called out" group that renounces the world, the flesh and the Devil, and lives clean, pious, Godly lives. The church is not a string of buildings, or an ecclesiastical, political system. The church is made up of people, not buildings.

The church was born on the day of Pentecost, and Peter was the spokesman. He preached a remarkable sermon which brought 3,000 souls into the church. The whole sermon was simply a re-statement of what the Lord had told him in this remarkable conversation. About all that Peter had to say at Pentecost, was that Jesus Christ whom the Jews had assassinated, was the Christ, the Son of the living God.

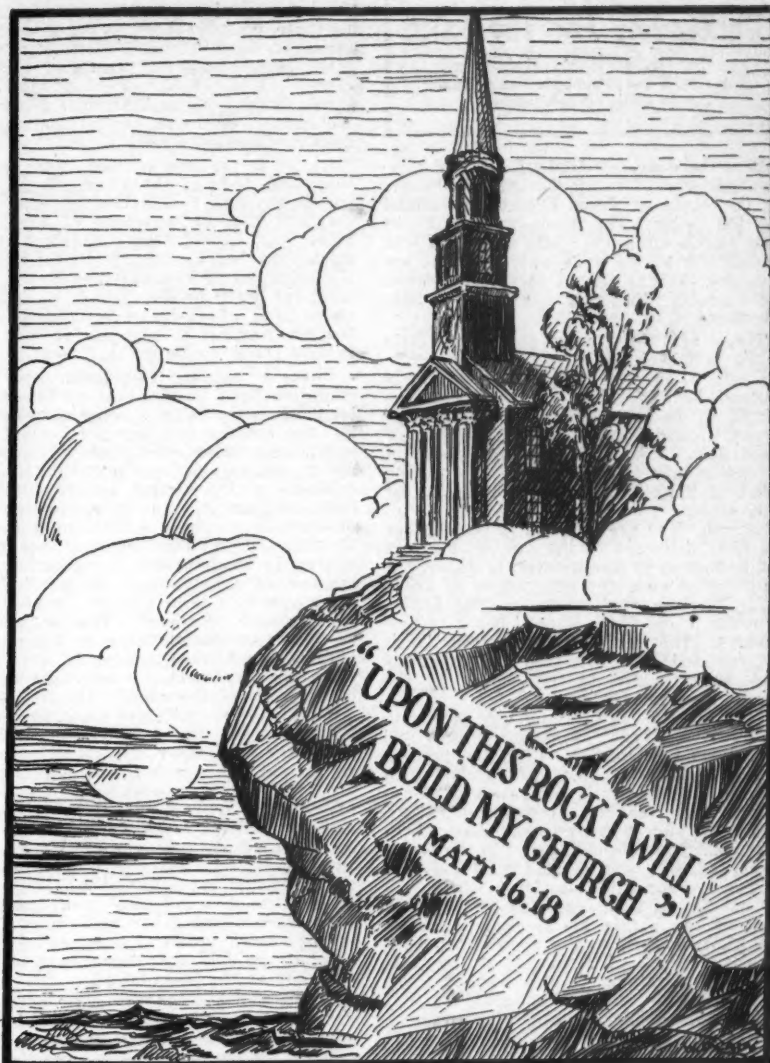
Out in the Arabian desert, Moses smote a Rock, with his rod and out of that Rock there came flowing a stream of water with which to bathe the parched lips of the children of Israel. On the day of Pentecost, Peter smote the great Rock of truth,—that Christ was the Son of the living God—and out of that Rock of truth there came flowing a stream of living water called "The Church."

This stream has been flowing through the centuries. We have dug many ditches called "denominations," and notwithstanding the shallowness and crookedness of some of these ditches, wherever the water has been made to flow, the soil of human nature has been fertilized, and the flowers of civilization have been made to bloom.

This brings us to the thought that the church has of supernatural origin. Denominationalism is not of supernatural origin, but the true church, the purified body of believers, are affiliated with a supernatural revelation of truth and a supernatural manifestation of eternal life.

There is a broad visible denominationalism, which we think of as "The Church," but there is also a living nucleus of twice-born mortals that really make up the body of Christ. There is a wheel within a wheel.

The church began in a prayer meeting. It will end at a banquet—the marriage sup-



GOD'S GEOLOGY

per of the Lamb. It began on earth. It will end in the clouds, "We which are alive and remain until the coming of the Lord, shall be caught up."

The Convention Program

In spite of the fact that Paul Rader is in China, and Mr. Winrod is engaged at the Chicago Gospel Tabernacle, the Convention program of The Defenders of the Christian Faith, has been going forward.

The Michigan Convention was held at the beautiful Lake Harbor Assembly Grounds, near Muskegon—August 4-11. It was a glorious victory from every standpoint. The audiences were large, the addresses were of the highest quality, the enthusiasm was remarkable, and the speakers were the very best.

Rev. L. H. Ziemer of Toledo was the Bible teacher. Dr. Newton N. Riddell was one of the principle speakers. Rev. Philip Sidersky spoke on Jewish Missionary themes, Rev. L. D. Clark of Ecuador South America spoke daily on Missionary subjects.

Rev. George D. Blomgren, the Field Secretary of the Movement, was active on the program, and conducted the advance work. Rev. Gerald B. Winrod presided and spoke several times. Mr. Howard Snyder, a member of the Board of Trustees of the Movement, was present from Kansas and thrilled his audiences with his bird imitations and whistling selections. Rev. George Dibble, the well known Gospel song leader, handled much of the musical program.

Dr. Arthur I. Brown, the noted Vancouver surgeon, who is famous as a Defender of the Faith, was the next speaker at the Lake Harbor Assembly Grounds, following the Convention, and was used of God in carrying along the Defender spirit which was created by the Convention.

The Michigan Convention cost \$1,876.54. The offerings were slightly less than this amount, but a few gifts came in after the Convention closed, which brought the total amount received up to \$1,880.65. This left a balance of \$4.11, after all the bills were paid.

It is remarkable to contemplate that audiences numbering upwards of 250,000 persons have attended the Conventions put on by the Defenders since the first of the year. The cost of financing these great gatherings (Turn to page 16.)

Contending For The Faith

By, Dr. Mark A. Matthews
Pastor, First Presbyterian Church
Seattle, Washington

It is the duty, the God-created and commanded duty of every Christian redeemed by the blood of Jesus Christ, to contend for the faith. The great writer, in the little book's infallible Word, said: "It was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

There are three very significant facts stated in the quotation.

First. You are required to earnestly contend for the faith. You are not permitted to go about this task in an indifferent, lackadaisical, careless and impersonal way. It is the earnestness born of conviction and controlled by the abiding belief of the eternal truth revealed by the Holy Ghost.

Second. You are required to contend for the faith delivered to the saints. You are not permitted to compromise, to adjust the faith to the code and programme of unbelief. You are required to contend for it, fight for it, die for it if need be.

Third. The faith is of supernatural origin, created and delivered by Almighty God, and revealed to the church by the members of the Godhead.

What is this faith requiring such controlling belief, such strenuous efforts and continuous teaching? It is not the product merely of historical facts. It is more than historical facts. It is composed of supernatural facts making supernatural history, which can never be effaced, changed or amended. It is absolute belief in the sovereignty of God, who created all things; an over-mastering belief in Jesus Christ, the eternal Son of God, very God of very God, born of the Virgin Mary—God incarnate; the glorious fact of the vicarious, substitutionary death of Jesus Christ, the only means of salvation, the only way by which human nature can be changed, the only process by which one can be born again and formed a new creature in Christ Jesus, the only way by which sin can be atoned for, the only process by which sinner can be lifted from his lost estate and given a supernatural position in Christ before God; the blessed fact of facts, the supernatural resurrection of Jesus Christ, raised from the dead as an evidence that God had accepted his vicarious atonement as the ground of our justification, for God cannot receive the sinner in a state of justification if Jesus Christ did not vicariously die and supernaturally arise from the dead. His resurrection is the most glorious fact of all, and on it the whole fabric of Christianity rests. The victorious fact of his ascension, his seat at the right hand of God as Mediator, where he now abides and represents the church. The fact of the security of the church, the security of every redeemed soul, and the absolute certainty of that soul's everlasting companionship with him in the heavenly mansion. The great dynamic fact of his second coming. He will come in real, tangible, visible form, in the same body in which he arose from the grave and ascended to the right hand of God. The great fact of God's infallible Word, inspired, vested with supernatural authority—the only Book of authority in the world, our only rule of faith and practice.

The evangelization of the world and the programme of the church rests upon these facts. These supernatural facts, delivered by Almighty God, constitute the faith delivered once for all to the saints. There have been no amendments, no additions, no

subtractions from this supernatural faith. It is the creed delivered by Almighty God to those who are born again through the blood of Jesus Christ. There can be no other creed God will sanction, that the church should hold, or that individuals should teach. All modifications come from the enemies of Christ, the rationalistic enemies of Christ.

Christ is the Son of God, Very Son of Very God, born of the Virgin Mary, or he is not anything. God testifies that he is his Son; that he was born of the Virgin Mary; that he did have a previous eternal existence; that he did die on Calvary for the salvation of sinners; that he did arise from the dead; he did ascend; he is at the right hand of God; he is coming again. We are required to contend for this faith, to fight for it, to die for it, if need be.

There is another significant fact: The quotation itself teaches that we cannot contend unless the faith is being attacked, unless the enemies of Christ are hurling their anathemas, unless the forces of antichrist are trying to destroy the faith. It is the business of the church to propagate the faith, to teach it, to do an aggressive piece of work in the line of teaching the faith. If the church were bending her every energy in teaching the faith, perhaps the enemies of Christ would be put to flight more rapidly. Who brought on the war? The enemies of Christ. Who is bringing on the war within the church? The enemies of this creed, the enemies of this faith, those who represent the rationalistic, antichrist force of the world. Do they expect the born-again, redeemed Christians to sit idly by, while they ruthlessly attack the faith, try to destroy the authority of the Bible, and try to rob Christ of his power and of his vicarious work? They make the attack on Christ and on this creed, and then, with faces covered with manufactured smiles of piety, they say, "We ought to live together in peace and quiet and the church should not be disturbed." Who disturbed the church? She was quiet and peaceful, continuing her work of propagating the faith until the enemies of Christ entered the fold and began to attack the very life of the Son of God.

Those who contend for peace after they have created the disturbance remind one very much of a domestic scene where the affinity, the paramour, comes into the home and says to the loving, faithful wife: "Let us dwell together in peace and quiet; we should not disturb the tranquility of the domestic circle; let us advocate unity, and in union let us dwell together under this one roof in peace and happiness." Hagar tried it. Others have tried it, but they had to be cast out. There is no room for the affinity in the well-ordered, well-regulated, orthodox, God-loving Christian home. It is just as impossible to have peace in the church of Jesus Christ when the ecclesiastical affinities try to destroy the integrity and character, and work and power of the Head of the church. There is no such thing as organic union with heresy and orthodoxy, with Christ and antichrist, with the rationalistic forces and real Christianity. The Christian is of supernatural origin. He cannot dwell in peace and in unity with one who is of natural origin, who comes of rationalistic parentage. There is no peace, they cannot dwell together. The scene presents trouble, sorrow and contention. It calls for the greatest exercise of faith on the part of Christians the world has ever seen. The battle must be fierce, the contention must be strenuous, the spirit of loyalty must be perfect, and the church must be in incessant prayer. No move should be made that is not the result of incessant prayer.

Let every true Christian, born-again child of God, remember that the gates of hell shall not prevail against the church. She shall triumph. The affinity and her

rationalistic children shall be cast out. The church shall be preserved, protected, and at last gathered into her everlasting home with Christ.

Awake, Christians, and defend the faith. It is your God-decreed duty.

HUMILITY

HUMILITY is perfect quietness of heart. It is to have no trouble.

It is never to be fretted or vexed or irritated or sore or disappointed.

It is to expect nothing, to wonder at nothing that is done to me, to feel nothing done against me. It is to be at rest when nobody praises me, and when I am blamed or despised. It is to have a blessed home in the Lord, where I can go in and shut the door, and kneel to my Father in secret, and am at peace as in a deep sea of calmness, when all around and above is trouble.

—Andrew Murray.



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ADDRESS

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THE TWO CHRISTS

By Rev. Keith L. Brooks, Editor of "The Bible Lover's Digest"
2003 Addison Way, Los Angeles, California

(Editor's Note: This is the second of a series of articles by Rev. Brooks on Prophetic themes, covering a period of three months. Subjects: August, "The Two Advents," September, "The Two Christs," October, "The Two Resurrections.")

One truth that was early taught in the church was the personality of the coming Antichrist. He was seen as the seed of the serpent in ultimate development, arising prior to the revelation and reign of Jesus Christ. Satan is a spirit and seeks to operate through human instruments. He works to best advantage through the minds, passions and activities of men. It is reasonable to believe that the culmination of his efforts to gain control of humanity, will be a counterfeit of the incarnation. Antichrist will be his masterpiece, attempting to make good his original assertion to Adam and Eve: "Ye shall be as God".

We must insist that Antichrist is not simply a system of government. He is to be a "man" (2 Thess. 2:3; Rev. 13:18). He will be "the wicked one" and "the son of perdition". There cannot be a kingdom without a king, nor can we get rid of the conception of a personal director back of a wicked system. Tares are to be bound together (Mt.13:30) at the close of this age and we are now, as never before, witnessing the formation of all kinds of world federations. It cannot be doubted that a great league of nations will eventually result that will call for a mighty human leader. Who will it be?

Titles of Antichrist

The Antichrist (1 Jn 2:18) is spoken of under various names. He is the coming prince (Dan.9:26-27; 8:8,23; 11:21,36). He is the man of the earth. (Psa.10:18) He is the king of Babylon, the little horn, the king of fierce countenance. He is the man of sin, the lawless one. (2 Thess.2:3-8) He is the beast. (Rev. 13:4; 17:8-11).

As the man of earth, he will be full of carnal deeds and the opposer of true good. As king of Babylon, he will be the embodiment of pride, power, idolatry and iniquity. As the little horn, he arises in the common order of succession among earth rulers. As the willful king, he will despise the restraints of wholesome law. As the son of perdition, he will be the chief tool of Satan. As the man of sin, he will be the flower of unregenerate manhood. As the beast, he will be ready to devour. As Antichrist, he will be the scorner of Christ.

Our Lord's Titles in Contrast

In what contrast are the titles of the true Christ of God! The Bible points to Him as Jehovah our righteousness, the first and the last, the Messenger of the covenant, the Mighty God, the Prince of peace, the Word, Emmanuel, the King of kings, the Lord of lords, the Holy One, the Only Begotten of God, the Judge of all, the Resurrection and the Life, the Supporter and Preserver of all things, the fullness of the Godhead, the Head of the church, the Lamb of God.

Behold, His titles of majesty come piling upon us! He is the image of the invisible God, the brightness of the Father's glory, the express image of His person, the Angel of Jehovah, the Bread of God, our Great High Priest, the One Mediator, the King of glory, the Heir of all things. And we have but fairly started on His titles.

As we see the spirit of Antichrist at work in these latter days preparing the way for the very incarnation of Satan, let believers remember that they serve a Christ to whom every knee must eventually bow—of things in earth, under the earth and in heaven—the living and the dead.

"Jesus, the name high over all
In hell, or earth, or sky;
Angels and men before it fall
And devils fear and fly".

The Two Christs Compared

The comparison between Christ and Antichrist, may be made very striking. Christ came down from heaven (Jn. 6:38); Antichrist ascends from the abyss (Rev. 11:7). Christ came in the Father's name; Antichrist exalts himself (2 Thess.2:4). Christ was the despised and rejected One (Isa. 53:3); Antichrist will be admired of men (Rev.13:3-4).

Christ received His words from the Father (Jn. 12:49); Antichrist receives his authority from Satan (Rev.13:4). Christ came to do the Father's will (Jn. 5:30); Antichrist will do his own will (Dan.11:36). Christ glorified God on earth (Jn.17:4); Antichrist blasphemes the name of God. (Rev.13:6).

Christ was the Good Shepherd giving His life for the sheep (Jn. 10:14); Antichrist is the idol shepherd who rends the flock (Zach.11:16-17). Christ was a man of Sorrows (Isa. 53:3); Antichrist will be a king of fierce countenance (Dan.8:23). Christ came to save men (Lk. 9:56); Antichrist destroys the holy (Dan.8:24).

Christ was meek and lowly (Mt.11:29); Antichrist will magnify himself (Dan. 8: 25). Christ was the Prince of peace (Isa.9: 6); Antichrist will be a prince desolator (Dan. 9:26-27); Christ was the Lord from heaven (1 Cor. 15:47); Antichrist comes of the earth (Psa.10:18). Christ was the True Vine (Jn. 15:1); Antichrist will be the vine of the earth (Rev.19:18). Christ was received up into heaven (Mk. 16:19); Antichrist will go into perdition (Rev.17:8-11).

The trinities of Scripture are very significant. We have first, the divine Trinity—Father, Son and Holy Ghost. Man himself, made after the pattern of the Godhead, is a trinity—spirit, soul and body. We have a trinity of opposition; the world, the flesh and the devil. In the last days, evil will culminate under the control of a great counterfeit trinity—the devil, the beast and the false prophet. (Rev.20:10)

When Will Antichrist Appear?

The writer believes that Antichrist will not be revealed until after the rapture of the church, although the stage may be partially set for his appearance while the church is still here. The one restraining power, the Holy Spirit, will be withdrawn for a time, when His work of completing the Body of Christ is consummated, (2 Thess.2:6-8) and this precipitates a new order of things, making possible the revelation of Antichrist.

Revelation 13 describes the rise of a great false prophet at that time. He will be a great ecclesiastical ruler, preaching in the name of Antichrist as a sort of fore-runner. This leader eventually sets up an image of the Antichrist (Rev. 13:14) calling upon men openly to give worship to the beast. The culmination comes when Anti-

christ seats himself in the temple, claiming deity. (Rev.13:6; 2 Thess.2:4). The return of the Lord in power and glory to reign, will cut short these fearful days (Rev.19:11-19; Zach.14:3-5; Isa.31:47).

When Christ returns to reign the beast will be "broken without hand". (Dan.11:45) He shall be "destroyed by the brightness of His appearing". (2 Thess.2:8). He shall be cast into the lake of fire to be "tormented day and night forever". (Rev.20:10). The breath of the Lord, like a stream of brimstone, will kindle the fires of his destruction. (Isa.30:33).

Who will be the Antichrist?

We believe it foolish to speculate as to who the Antichrist will be. There have been many men controlled by the spirit of Antichrist which is at work throughout this age (1 Jn. 4:3; 2 Thess. 2:4), but attempts to locate him in the pope of Rome, the Kaiser of Germany or even Mussolini of Italy only lead to confusion.

Many sincerely hold that the pope will be the Antichrist. For the following reasons, this seems incredible to the writer: The pope only claims to be God's representative (2 Thess. 2:4); he does not deny Christ's coming in the flesh (1 Jn. 4:3); he does not deny the second advent (2 Jn. 2:7); he is not an infidel, nor does he try to prove Christ a fraud (1 Jn. 2:22-23). No pope has been, or is likely to be, of Hebrew descent (Dan. 11:37).

The number of the beast (666) which denotes evil in its most intense manifestation, has doubtless been pinned upon 666 different individuals. The Catholics found it in the name of Martin Luther. We will do well to learn from history that such guess work is not profitable. The number is heaven's estimate of the beast, six being the bad number, and it is multiplied by tens and hundreds. The Scripture says: "Let him that hath understanding count the number of the beast" (Rev. 13:18), but it is doubtful if such wisdom will be imparted until after the departure of the church (Dan. 12:9-10).

The Subject Summarized

A summary of the subject is found in Rev. 13:10. Antichrist as a political power emerges from the sea, typical of nations and peoples. He comes on the scene as the result of turmoil among nations. The crowns originally seen on the heads of the dragon (Rev. 12) are here seen upon the horns of the beast. The dragon gives him his power and seat and great authority.

Some understand Rev. 13:3 as meaning that he will be a resurrected man, or possibly the spirit of some past despot released from hades and obsessing some living man. The words seem to indicate the uprising of one known to have been dead, creating great wonder. If this be the case, we see Satan's effort to counterfeit the resurrection of Christ. (Cf. Rev. 1:18.)

All the world will wonder after the beast. He will be popular in the extreme. He will have the homage of all leading nations, which is more than can be said of any leader of the past or present. His wonderful genius, his superior intellect, his able statesmanship, his daring heroism, his bewitching manners, will capture all. Politicians will flock to him as the one capable of heading up a great world league. "Who is like unto the beast or who is able to make war with him?"

When firmly in the saddle, this great leader will open his mouth in blasphemy against God, His house and even the saints in heaven (Rev. 13:6). Christianity, to him, will be a huge joke (Dan. 11:36; 2 Thess. 2:4). He will not only be Antichrist, but anti-God and anti-Holy Spirit. This attitude leads to an open war with all who profess Christianity (Rev. 13:7). Nothing but martyrdom remains for those who refuse his mark.

(Turn to page 6.)

THE TWO CHRISTS (Continued from page 5.)

Importance of These Prophecies

"If any man have an ear, let him hear" (Rev. 13:9). Ponder this admonition! Wherever found, it indicates a message of vital importance. Men naturally deny such things as here revealed. Even theologians have ignored the whole subject. Many preachers today treat it as a wild speculation. Nevertheless, without a knowledge of these things, we cannot fully appreciate the battle that is going on in the spiritual realm, nor properly realize the all-sufficiency of the Saviour we have.

For those living in the last days, this is a solemn warning. Beware of making light of these prophecies. Look well to your foundations, lest when Jesus comes, you shall be left to face the days of great tribulation under the Antichrist.

BOOKS CONTAINING MATERIAL ON ANTICHRIST

Suggested by Mr. Brooks

1. The Coming Prince, by Sir Robt. Anderson.
2. Antichrist, by George Needham.
3. What Shall be Done in the Day? by James Dunbar.
4. Prophecies of Daniel and Revelation, by Keith L. Brooks.
5. The Apocalypse, by Seiss.
6. The Prophet Daniel, by A. C. Gaebel.
7. At Hand, by Walter Scott.
8. Mussolini and the Second Coming, by Gerald B. Winrod.
9. The Pantan Pipers, by D. M. Pantan.
10. The Patmos Vision, by G. B. M. Clouser.

A Sermon in Sand

The Master sat by the roadside,
Far away from the town and its din;
And the Pharisees, brought, for judgment,
A woman o'er-taken in sin.
And they told of her life full of errors,
With many an "I've heard" and "they say,"
But she stood mute, nor ever made answer,
Nor turned from the Master away.

The Master sat listening in silence
To each charge by the rabble bold;
But He spake n'er a word nor a sentence:
He stooped and wrote on the ground.
He wrote in the sand of the desert,
That no record might ever be made,
That no other eyes might behold the lines,
Nor tongue repeat what He said.

And the shifting sands of the desert,
As they tossed in the playful wind,
Wiped out the words that the Master wrote,
And left no record behind.
We know naught of what was then written,
For the writing passed with the day;
But the indictment penned by the Master
Caused the accusers to steal away.

We know not one word that was written,
But here is a thought that's grand:
That the Master wrote with His finger,
And wrote in the shifting sand!
Then, let's carve others' virtues in granite,
In rocks, that forever shall stand:
But if we know aught of their errors,
Write these in the shifting sand.

(By Ed. C. Gottry—Condensed by J. L. Hollyman
—in Presbyterian Advance.)

Health And Evolution

By, Robert A. Stevenson, Lancaster, Ohio

Evolutionists who consider that the human body was not created but was inherited from the lower animals, believe that "science" can improve it in various ways such as the removal of "useless" organs, rejuvenation by gland grafting, the injection of various serums, etc. Some scientists are led into many errors of this kind, and one of the most conspicuous at present is found in the field of disease prevention.

They do not consider that the normal healthy human body is provided with everything necessary for keeping itself in health if provided with pure air, water, and foods and if kept in sanitary surroundings and favorable living conditions. It must cause some of these scientists to marvel that the human body has survived this long without their help and that human beings have lived so long on the earth and have, when following Nature's laws, lived healthy, happy lives without any of the modern operations, serums or drugs.

Real science considers that the healthy normal human body cannot be improved either by the removal of organs or the addition of substances to the blood stream. Real science is concerned with improving living conditions, by sanitation, hygiene, pure foods, water and milk, the elimination of disease-carrying insects, the quarantine of contagious disease and the building of healthy normal disease-resisting human bodies without trying to change them in any way.

It is plain to the average mind that all efforts along the line of disease prevention should be put upon these things so that the cause of disease will be removed in Nature's way and not by the injecting into the blood stream of the human body the serums made from diseased animals. Nature does not welcome this latter method of attempting to prevent disease as shown by the sickness and sometimes serious reactions occurring in the body following unnatural inoculations.

If a serum did prevent a certain disease a different serum would have to be given for each different disease if this method were to be carried to its logical conclusion. Even advocates of it admit that any protection it gives against a disease soon "wears off" (as Nature overcomes the effects) and the thing must be repeated. After a dozen serums are shot into the body is the person twelve times as healthy as he was before in his original healthy condition? Could not all this effort be better applied in building up the disease-resisting powers of the body by all the various natural health-building methods to its normal and naturally efficient stage?

Anything which gets into the blood in a natural way must go through the mouth and stomach, all through the intestinal tract and be drained through the capillaries before it gets into the blood and there are means provided by Nature for counteracting the effect of foods that are not beneficial. A poison injected directly into the blood by a hyperdermic needle traverses and tramples upon all the safeguards provided by Nature to protect the body.

Now to some of the readers certain statements above may not be in accord with their belief, but in this land of liberty we should be permitted to have the right to our own belief if it does not affect others. It is the opinion of the present writer that if you do not care to have your child inoculated you should not be compelled to do so

by health boards or school authorities who may believe in it. You do not force them to accept your religious beliefs and they should not be permitted to compel you to accept their medical beliefs. Parents who wish their children inoculated have the right to do so, but it should be plain to all that if the inoculation prevents a disease the inoculated children have nothing to fear from the uninoculated, for this reason, refusing inoculations cannot in any way affect those who believe in it.

The attitude of many health and school officials is that they should compel others to do their bidding. They forget that they are simply servants of the people who have appointed them and who pay their salaries. Health officials should spend their time and all available money in cleaning up their communities and in destroying disease-breeding conditions. That some feel it their duty to force upon children serums which "God Forgot" is shown in the following from the Ohio Health News of October 15, 1928, published by the Ohio Department of Health:—

"Every child has an inalienable right to protection against infectious disease and what Nature doesn't give health authorities should provide."

Not a word in that about health authorities providing sanitary surroundings so that danger of all diseases would be eliminated.

Children are taught in school by teachers, school nurses and school physicians that the various inoculations are necessary and harmless, both of which in our judgment are not true. They are not necessary, for if sanitary conditions are what they should be and if health officials are competent to see that the community is getting pure water and milk and all sources of infection are eliminated, the community will be protected without the need of inoculations. They are not harmless, as has been shown above, as they are contrary to Nature's laws and besides causing sicknesses there have been cases on record where they have resulted in deaths due to defective serums.

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"—1 Cor. 3:16.

"If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."—1 Cor. 3:17.

Henry Ford's Religion

For some time word has been passed that Henry Ford is not a Christian, that he does not know the Bible and that he does not profess Jesus as his Saviour. Cameron Wilkie in the Christian Herald refutes such slander. After a long interview with the genius of Dearborn he reports that Ford is an Episcopalian, that he took a pledge with Woodrow Wilson during war days and to keep this pledge he has a Bible in every room of his house, and that he exclaimed in the presence of several of his high executives: "I believe in God and in Jesus Christ. I was brought up in the church. I belong to the church. I attend church. I never go to hear a sermon, whether it is by a preacher in a small church or a large one, that I do not get help."—United Presbyterian.

The Tabernacle Pulpit

It has been the pleasure of the Chicago Gospel Tabernacle to welcome to its pulpit many outstanding religious leaders of all denominations and no denominations.

Meetings are kept going each night except Saturday the year around. Some one has called the Tabernacle "A Gospel Funnel" and through this "Funnel" great audiences made up of all classes and types of people are constantly poured. Friends over the Country hear the messages by Radio and when they are in Chicago they like to attend the services and hear the workers in person. The result is that on almost any Sunday night the audience can be voted and it will be found frequently that twenty to thirty States are represented at a single service.

The Tabernacle which is invariably packed for the Sunday services, is one of the largest centers of religious worship in the Country. At the present time Mr. Winrod is preaching six sermons every Sunday; five of which are broadcast over W. J. B. T.



DR. A. P. GOUTHEY

Outstanding among the speakers engaged to hold meetings in the Tabernacle this year is Dr. A. P. Gouthey who will conduct a three weeks revival covering September 8th to 29th. Dr. Gouthey is recognized by multitudes as being one of America's great pulpit statesmen.

This issue of the Magazine could be filled with letters of commendation written by competent critics regarding the work of Dr. Gouthey. Dr. I. M. Hargett, pastor of the Grand Avenue Methodist Temple of Kansas City, says: "I have known Dr. Gouthey for a number of years and I regard him as one of the outstanding preachers and lecturers of our day. He is unique, original, virile, eloquent and scholarly. He would be called radical by some, but it is a very wholesome radicalism for he is well poised and knows where he is going. Taken as a whole, I consider his ministry one of the most inspiring, convincing and powerful spiritual ministries under which it has been my good fortune to sit."

Friends will have the opportunity of hearing Dr. Gouthey occasionally over W. J. B. T. during his campaign in Chicago.



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Camp Hebron

Near Boston, there is a beautiful Religious Assembly Ground, called **Camp Hebron**, which is owned and operated by the Christian Missionary Alliance. Rev. E. Joseph Evans, who is well known to Defender readers, has charge of the Camp ground by virtue of the fact that he is District Superintendent of the New England district of the Christian Missionary Alliance.

Two camps are held each year; one early in July and the other late in August. Rev. Winrod was the speaker for the first Assembly this year, which covered July 1-7. The attendance was the largest in the history of the Camp.

The picture at the top of the adjoining column, shows Mr. Winrod and two other preachers standing in front of the Hebron Tabernacle. The second picture shows the two spacious dormitories situated on the camp grounds. The third picture is that of Mrs. Winrod, taken on the grounds. The fourth picture is a characteristic high-way.

Camp Hebron is one of New England's Religious beauty spots. Perhaps there is no Assembly ground in the Country that retains higher standards of spiritual life than this one. There are many other larger Assembly grounds, but few that do more definite spiritual work than this one.

Many Christians have learned the secret of a happy vacation. They have learned of the joy and profit that comes from taking their annual summer's rest in a spiritual atmosphere at Conference grounds like Camp Hebron. On the other hand, Conference grounds like Camp Hebron, deserve the loyal support of Christians everywhere.

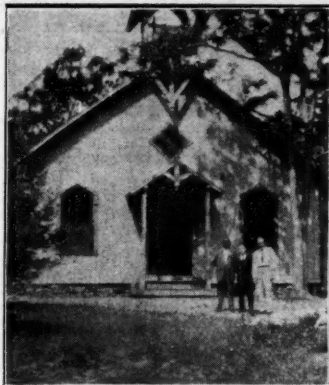
Rev. E. Joseph Evans is to be congratulated for this wonderful service which he is rendering to the Christians of New England who really love the pure Gospel and have the Missionary vision. Rev. George D. Blomgren who is also well known to the Defender family for his work as Field Secretary of the Defenders of the Christian Faith, was one of the speakers at the second assembly, late in August of this year.

Evangelist Phillip Sidersky, who is also identified with the Defender Movement, made a similar trip into New England in July.

New England really offers a wonderful opportunity for the defense and promulgation of pure evangelical Christianity. The pure testimony has been so inhibited by the invasion of Modernism, through the Unitarian and Congregational denominations these many years, that there is really a heart-hunger for a real Christian experience among multitudes of conservative New England folk, who have been fed on the husks of Modernism these many years.

There are noble exceptions to the general condition among the churches of New England. Outstanding among these exceptions is the work of Rev. E. Joseph Evans, of the Christian Missionary Alliance, and Dr. A. Z. Conrad at Boston, of the Congregational denomination, and the Tremont Temple of the Baptist denomination. God's strategy is very wonderful in the sense that wherever there is a wave of Modernism, there He always plants a noble Testimony in defense of the Faith. Across this continent, there have been established great nerve centers for the defense and promulgation of pure Gospel in the face of the ever-rising tide of Modernism in denominationalism.

In all periods of spiritual declension in church history, we always find that God raises up His Defenders of the Faith with true prophetic vision.



From The Wichita Daily Beacon

"Gerald B. Winrod, former Wichitan, will head, for the next few months, one of the nation's largest independent religious efforts, Paul Rader's Gospel Tabernacle in Chicago.

"Mr. Rader sailed the past week for China, where he will remain for some time in evangelistic and missionary work. Mr. Winrod has long been close to Mr. Rader and his work, and naturally stepped into the leader's shoes when he departed.

"The departure of Mr. Rader also changed Mr. Winrod's plans for a tour of Europe and the Near East. Mr. Winrod had planned to go there on a similar mission this fall.

"Gerald Winrod has long been active in religious activities in Wichita. He is editor of the Defender, fundamentalist magazine published here, and has always been a leader in the crusade against modernism.

"Rader is known to thousands in this part of the nation through his broadcasts from the Chicago Gospel Tabernacle. Many Christians of Wichita and surrounding territory tune in regularly for his program.

"His tabernacle building in Chicago, at 825 Barry Avenue, seats 5,000 persons, and is merely the hub of a gigantic religious work. His foreign missionary budget alone last year was more than \$50,000.00.

(The above article appeared in The Daily Beacon on August 17th.)

New Presbyterian Seminary

THE SOUTHERN METHODIST says: "Every now and then we receive a communication asking us if we do not think that Modernism is on the wane. We have not been able to discern indications that such is the case. THE PRINCETON DEVELOPMENT certainly does not point to any decrease of strength or any recession of activity upon the part of the proponents of new evolutionary religion. They dominate nearly all the larger denominations of the North, and are making increasing inroads in those of the South."

When the last Presbyterian General Assembly vested control of Princeton Theological Seminary in a single body instead of dual control by trustees and directors, it was generally believed that Modernism had taken the ascendancy in this, the oldest, richest Presbyterian Seminary in America.

Courageous evangelical leaders in the denomination are deeply grieved. A meeting was called a few weeks ago in Philadelphia which was attended by 70 professors, preachers and laymen. Dr. John Gresham Machen was prominent in the meeting. He said: "The old Princeton under this New Board is doomed."

Dr. Robert Dick Wilson, the veteran Princeton-Professor, spoke also. Other prominent figures were Dr. O. T. Allis, editor of the Princeton Theological Review and Dr. Samuel G. Craig, editor of "The Presbyterian."

Committees were formed. Plans were made for launching a new Presbyterian Theological Seminary that will be true to the "old paths." It will be called Westminster Theological Seminary. Pledges were received at the meeting amounting to \$22,000.00. The acting Secretary is Mr. Roland K. Armes, 1237 Commercial Trust Bldg., Philadelphia.

Natural Law And Miracles

By, Dr. Newton N. Riddell

"I, Jehovah, change not." "Jesus Christ is the same yesterday and today, yea, and forever." "Every good gift and every perfect gift is from above, coming down from the Father of lights, with Whom can be no variation, neither shadow that is cast by turning."

"If ye abide in Me, and My words abide in you, ask whatsoever ye will, and it shall be done unto you." "If a man love Me, he will keep My word; and My Father will love him, and We will come unto him, and make our abode with him."

These and other seemingly paradoxical statements reveal the dual nature of God. Cause of causes, Law of laws, Force of forces, changeless and eternal! Loving Father, Gentle Saviour, Comforter, Teacher, Personal Friend! At once the most fixed, unalterable reality, and the most responsive, sympathetic Personality in the universe. Let us reverently approach this heart of love and light our torches in its eternal flame, that our way may be illumined by the Spirit of God.

The Reign of Law

Law reigns throughout the universe. There is no realm of caprice, no uncaused nor ungoverned force or condition. Nothing happens without an adequate cause. Forces act and react upon each other with mathematical precision. This is as true in the mental and spiritual realms as in the physical. This reign of law is necessary to the perpetuity of the universe and the protection and development of every living thing. The manifestation of force without law would result in wreck and ruin.

Law must not be confounded with power, force or motion. It is not the actor, but the rule of action. Natural and spiritual laws are never suspended nor withdrawn. One force overcomes another, thus altering or reversing the usual course of action; but the law of each remains unchanged. Desire and conscience may oppose each other, each impelling action according to the direction of its impulse. But whatever the outcome of the contest, the law of each remains unchanged. On the higher plane, love and justice are often conflicting forces; but each persists according to its law of action, unaltered by the opposition.

Cause and effect are inseparably related, and interchangeable. They are always the equal of each other, but often appear otherwise. A spark from a cigarette may be the primal cause of a conflagration. Small cause, great effect! No! The combustion—cause, is equal to the destruction—effect. A rolling pebble may start an avalanche great as the one that caused the famous Cow-Creek Canyon slide, which formed a lake that covered the Southern Pacific Railway under eighty feet of water, necessitated the building of many miles of new track, and interfered with traffic and mail service for months. Great effect, small cause? No! The momentum and gravity involved equalled the effects.

The activities of mind and heart are governed by laws as exact and unalterable as the laws of physics. Every thought, desire, choice or purpose, involuntary or voluntary, is the inevitable result of existing states and conditions. As in matter so in mind and spirit; cause and effect equal each other. The cry of a child is a little thing, but it causes parental response. A physician is called. He orders a special train. The special may cause a disastrous wreck, and a succession of effects follow too numerous to mention. But, from the pain that caused the child to cry, to the last effect, was a succession of causes that equaled the effects. Likewise, the prayer of faith is a

little thing; but the response of Divine Love sets in motion a series of causes and effects sufficient to command all the forces and instrumentalities needed to answer the prayer, without the violation of law, either spiritual or natural.

Law and Special Providence

If unalterable law reigns in both the natural and the spiritual, if cause and effect are inseparably related, and each is the equal of the other, how are special providences possible? Why ask for personal help when deviation from the law of laws is impossible? These and related problems limit faith. But when the Cause of causes is rightly understood, instead of having doubts and perplexities, we are encouraged to pray and to exercise faith with an assurance that fulfills the conditions of special providence.

"There is no power but of God; and the powers that be are ordained of God." "And He is before all things, and by Him all things consist." "In the beginning was the Word, and the Word was with God, and the Word was God." "All things were made through Him; and without Him was not anything made that hath been made." "And the Word became flesh and dwelt among us." "All authority is given unto Me in heaven and on earth."

Christ, the incarnate Word, the only begotten Son of the Father, was, and is, the Creator, Sustainer and Ruler of this world. He is a person, exercising all the peculiarities of personality. The Father reveals His will and expresses His personality through the Son. Thus we see that the Cause of causes, the Law of laws, both natural and spiritual, is rooted in personality. Every form of activity has its primal cause in God, and comes into manifestation according to His expressed will and purpose.

The Son is the expressed image of the Father. Man is the image of Christ, his Lord. Therefore, to make easy the apprehension of the law of special providence, let us notice some facts about man:

Man has two forms of activity, involuntary and voluntary. At their source they are one, but come forth as different expressions of the self. The involuntary activities control the chemical and nutritive processes of the body, the vital functions and subjective mentation. All these go on in their established order without special thought or volition. The voluntary activities are all subject to change. Through them we think, feel and act as we choose. Voluntary activities may accelerate the involuntary or retard them. Thus, pure thoughts and happy emotions are favorable to right chemical states, and promote normal functioning. Here the voluntary is working in harmony with the involuntary. But evil thoughts and emotions have an opposite effect. In other words, we may obey involuntary tendencies, or oppose them, as we choose. Self-preservation is the central purpose and law of the involuntary activities; but in response to love and duty we sacrifice the self, and find our highest joy in such service. Thus, it will be seen that we have one form of activity that is habitual, spontaneous and constant, and another that is responsive to every need and condition, changeable and adaptable to every call. The law of each remains unbroken, but the activities of one are often in opposition to the other.

Likewise, in Christ there are two forms (Turn to page 10.)

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The invisible Antiseptic Ear Drum, invented by A. O. Leonard, a son of a widely known Methodist minister, for his own relief from extreme deafness and head-noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to theatre or church and hear without difficulty. It is inexpensive and has proven a blessing to a multitude of people. Write for booklet to A. O. Leonard, Inc., suite 620, 70 Fifth Ave., New York City.

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NATURAL LAW AND MIRACLES

(Continued from page 9.)

of activity, which correspond to the involuntary and the voluntary processes in man. The involuntary Divine will is the cause of all changeless laws and forces of the universe. Its operations create and sustain all things, both natural and spiritual. It is the primal force and law back of all manifestation. Its outgoing waves are positive, centrifugal; its incoming waves are negative, centripetal. By the continuous interaction of the two, all nature is formed, all cosmic processes established and perpetuated. Every force that vibrates through the universe, every mode of motion, every ether-wave, chemical affinity, substance and material formation, every fixed law of life and consciousness, natural and spiritual, is the product of, and governed by, God's unalterable will. In this aspect He is the same, yesterday, today and forever, the changeless Being.

In His voluntary will God expresses personal choice, love, tenderness and compassion. He is more aware of our needs and more responsive to our calls than the most thoughtful father or loving mother. By the exercise of His voluntary will He does as He chooses in all His creations. He works with the laws and forces of nature, or in opposition to them, according to His purpose. He never violates the law of His Own Being, but modifies one activity by another, and overcomes one force by another.

God's involuntary will is all provident, but without regard to special needs or respect of persons. The Sun shines and the rain falls upon the thistle and the rose. Nature provides alike for the evil and the good, the just and the unjust. His voluntary will acts specifically, and provides according to individual needs and the richness of His grace. Through it He responds as love prompts and wisdom directs. He delights to do. Action is the law of Being. He knows our conditions and perceives our daily needs; and "As a father pitieth his children, so Jehovah pitieth them that fear Him." He has a deep concern in everything that affects our lives. He is not only willing, but able, to do far more abundantly than we can think or have the wisdom to choose. Were we wise, we would choose always to do His will, accept His leadings, rejoice in His presence, live by His grace, abide in His love, ask and receive daily of His special providence.

The Origin of Evil

Much of discord is harmony not understood. Much that seems evil is conducive to good. Much that seems wrong, painful and hard to endure, is inevitable in the development of the individual and the progress of the race. But, after subtracting all this, there still remains in the world a vast amount of error, sin, suffering, selfishness, cruelty, vice and crime. The abnormal is everywhere apparent. Why are these things so? Since God is good and His will is the primal cause of all, from whence comes evil? Why does it continue, and how can it persist in the presence of an all-powerful, holy Being? The third aspect of the Divine will explains this problem.

Returning to the illustration of the involuntary and voluntary processes in man, we find that the soul's activities are wrought into the chemistry of the body, into cell and tissue, bone and muscle, fiber and nerve; that they are expressed in every vital function, feeling, faculty and sentiment. Likewise, in the third aspect of Divine activity, His will is wrought into every law and force, substance and element, things material and immaterial, animate and inanimate. Everything, therefore, was originally good, the perfect creation of the Divine will. Rational beings, made in the

image of God, partook of both the involuntary and voluntary aspects of the Creator, and were thereby endowed with free moral agency, the capacity to choose and act in accordance with the laws of nature and the commandments of the Lord, or in opposition to them. This freedom of choice was necessary for their higher development. Except man have the power to choose and act according to that choice, he must remain a creature of instinct. Through the abuse of this power, angels fell; the proud, rebellious Lucifer and his hosts were cast out of heaven, and became Satan and his legions of devils, the defilers of the earth, the primal cause of sin, misery and death. The beginning of evil is like the history of an ancient king who had many sons. To each he gave a portion of his possessions and armament. The sons, finding they had power and great riches, became rebellious against the father's kingdom, spoiling his goods and doing violence to the laws of the land. So free moral agents, having power from the Lord, used this power in opposition to the Divine will, and perverted the kingdoms of the earth. But no evil is of the Lord, and none exists by His will or choice.

As the effects of evil emotions are wrought into the chemistry of the body, and modify every function, so Satan's discordant influence entered into the chemistry of nature, producing poisons and impurities; into the vital processes causing abnormal forms of life, vegetable and animal; into the heart and mind of man, causing wrong choice, selfish motives, wicked purposes, false judgments, evil desires, sin and death. Through man, evil was wrought into laws, customs, institutions and forms of government. Evil originated in the heart of Lucifer. It became manifest by the willful violation of law by free moral agents. It is perpetuated by the same means. It persists through all the agencies it has produced. It could not be destroyed without destroying the freedom of the human will and the greater part of the race. It has its remedy in Calvary and the gifts of grace. Regenerate man will choose a right, and live according to the Divine will. Then shall evil, sin, Satan and his works be destroyed. Then shall the earth and all things therein be reclaimed.

Natural and Supernatural

Since all nature is the result of the involuntary, persistent, changeless activities of the Divine Being, whatever results from His voluntary activities and personal choice is above nature. These supernatural manifestations are as varied as human needs and the purposes of God. They may be as great as the creation of a world, the changing of a continent, the destruction of a race, or the redemption of a people; or as small as the response to a simple prayer of a child, the guiding of a servant, or the feeding of a prophet.

The purposeful, volitional activities of the Lord are not occasional, in response to special needs, but perpetual. God, through His Spirit, is ever rebuking evil and promoting good, ever active in the processes of man's redemption and the establishment of the Kingdom of Heaven on earth, ever guiding and sustaining His children with the bread of life. He is ever responsive to the prayer of faith, and delights to do for those that love and obey Him.

The whole redemptive process—spiritual birth, grace, and the Life in Christ—is supernatural. All of these are in a sense miraculous; for they are in opposition to perverted nature. The Life of Jesus was the world's greatest miracle. It was a continuous supernatural manifestation of God in the flesh.

Miracle Defined

A miracle is an unusual manifestation of spiritual power for the accomplishment of

some purpose in the Divine economy. The supernatural is not necessarily miraculous, but the truly miraculous is always supernatural. The whole spiritual kingdom—its laws, forces and processes, life and inhabitants—is supernatural but not miraculous. In the Scriptural sense, miracle refers to the destruction of that which is normal, the phenomenal creation of something, or the temporary overcoming of natural forces by superior forces for the accomplishment of some Divine end. Thus, in the conception of Jesus, the Christ, the destruction of the sacrifice in answer to the prayer of Elijah, the protection of the Hebrew children, the changing of the water into wine, the withering of the fig tree, and in the raising of the dead, not only is supernatural power manifested, but it is manifested in opposition to, and overcomes natural forces and processes; whereas in Divine healing, supernatural power is used merely to restore to the normal. It is distinctively a spiritual work, but a work in harmony with nature. This distinction marks the difference between the supernatural and the miraculous. The gift of healing is not necessarily related to the gift of miracle working. Paul classifies them as different gifts.

The Law of Miracles

The law of miracles is rooted in Being. It comes into manifestation according to His will. It cannot be predicted nor limited; for He does as He chooses, as infinite Love prompts and infinite Wisdom directs. But this we know: He transcends the limitations of His creations. He alters, makes and unmakes according to His purposes. Men, knowing the unalterableness of law and the fixedness of nature, have failed to see the law of Love, or appreciate the willingness and power of the Lord to do the miraculous in answer to the prayer of faith. The inner teaching says: "Fear no more the fixed order of nature, and say no more that I am limited; but recognize Me at all times, and call upon Me for thine every need; and as is thy faith, so shall it be given you. Doubt no more My miraculous power. Rather, delight in it and claim all things through Christ Jesus, by Whom ye have access to the Throne; for it pleases the Father to glorify the Son and delights the Spirit to manifest My will and reveal to the world My infinite Love."

Christian physicians who witness more pain than any one else are among those who eagerly hope the Church will enter upon faith in Christ for His immediate healing. When these physicians see incurables, blind, paralyzed, nervous agonies, they understand how Christ could not look upon the sick without at once wanting to heal them, so Dr. Charles Mayo and Dr. Bowen, of Washington, signed the report urging Divine healing in the Episcopal Church.

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The Archko Volume

A Book Review
By, Rev. Gerald B. Winrod

This book, "The Archko Volume," is published by Wm. B. Eerdmans Publishing Co., 234 Pearl St., Grand Rapids, Michigan. It contains 248 pages and is attractively and artistically bound in a rich, flexible, leatherette binding, stamped in gold.

In the year 1856, Rev. W. D. Mahan, a Cumberland Presbyterian preacher, was preaching in DeWitt, Missouri. During the winter, a gentleman by the name of H. C. Whydaman, a native of Germany, became snow-bound in the little town. In a conversation with Rev. Mahan he mentioned that he had spent five years in the city of Rome and had spent considerable time in the Vatican. There he said he saw a library of 560,000 volumes. He said that he had seen and read certain records called the *Acta Pilati*,—the Acts of Pilate. In those ancient writings he read Pilate's statement regarding the arrest, trial, crucifixion and resurrection of Jesus of Nazareth. He answered upon questioning, that he thought a transcript of the records might be secured.

After Mr. Whydaman had departed, Rev. Mahan meditated upon what he had been told.

A series of letters were exchanged over a period of three years, and finally a document was delivered to Rev. Mahan, purporting to be a translation from Pilate's Report to Tiberian Caesar. It was written originally in Latin, and was secured and translated by "a monk of great learning at Rome," by the name of Peter Freelinhusen, "who is the chief guardian of the Vatican."

When the document came to Rev. Mahan's hands, he wrote: "I must confess that, although it is not inspired, yet the words burned in my heart as the words of Christ in the hearts of His disciples, and I am satisfied from the spirit it breathes that it must be true. . . . Knowing there was not such a piece of history to be found in all the world, and being deeply interested myself, as also hundreds of others to whom I have read it, I have concluded to give it to the public."

After several years of investigation and the expenditure of considerable money, Rev. Mahan says that he found that there were several such volumes preserved at the Vatican in Rome and at Constantinople. About the middle of the third century "the Emperor of Rome carried" many of the historical records from Rome to Constantinople. On September 21, 1883, Rev. Mahan left for Europe to make a personal investigation. He says: "Believing that no event of such importance to the world as the death of Jesus of Nazareth could have transpired without some record being made of it by his enemies in their courts, legislations, and histories, I commenced investigating the subject."

After consulting many authorities, he eventually engaged Drs. McIntosh and Twyman, "two learned men," to go with him to the Vatican and the library at Constantinople. The present book is the result of that visit to Europe.

In the opening pages of "The Archko Volume," Rev. Mahan says: "I wondered how it was that such historians as Philo, Tacitus, Quintilian, and Josephus had told us nothing or so little about Jesus of Nazareth. I asked all the wise men and scholars I met, and they did not know; I then wrote to many scholars in Europe, and they could not tell me."

If the contents of this book are true, it instantly becomes one of the most valuable pieces of literature in the English language. Its importance ranks next to the Bible.

There is, of course, ground for suspicion. Many will be skeptical. Even Rev. Mahan was not without his doubts, but his frankness in discussing the details of his investigation is certain to disarm some who would otherwise be critical.

In this connection, he says: "A difficulty I met in consulting scholars on this subject was the claim that the Roman monks had forged many manuscripts regarding Jesus Christ, in the middle ages. Now they may have forged some things to sustain their peculiar views and doctrines, something to sustain their Church; but there is nothing in this book to sustain Catholicism, and if every word of it was forgotten it would add nothing to that Church more than to any other Church. Then I remembered the Vatican library was one of the most extensive in the world; it has cost millions of dollars. How did those forgers know that I or any other man would come there and pay them a few dollars to get a transcript of those records? It certainly would be a very poor speculation."

Rev. Mahan discusses, one by one, the objections that would naturally arise in the inquiring mind as to the authenticity of these unique records. Copies of many letters and affidavits, covering a period of 81 years, are published in the first 51 pages of the book in accounting for origin of its contents.

This book was first published several years ago, but apparently its claims were so astounding that it failed to be taken seriously. It was first called to my attention about 1915, and at that time I secured a copy which I could have sold later for \$25.00. Because of its scarcity, it increased greatly in value with the passing of the years. Now, it has been reprinted and may be secured for a nominal sum.

Before publishing a portion of Pilate's Report on the Resurrection of Christ in my book, "Christ Within," I made inquiry at DeWitt, Missouri, and found that Rev. Mahan was dead, but was told that his daughter lived in Boonville, Missouri. I went to Boonville and talked with her. She is a woman of perhaps sixty years, and her name is Mrs. J. M. Green. She vouched for her father's trip to Europe and submitted what seemed to me to be satisfactory proof of his research work.

On a circular, advertising the book, the Publishers have this to say: "We now offer an exact reprint of the authentic and unabridged first edition . . ."

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For instance, on page 165, we find Hillel saying to powerful and intellectual Jews: "I heard Peter preach the other day, and as he and John came out of the temple. . . ." Then, Hillel gives an account of Peter's sermon.

Following is a list of the chapter headings and a condensed statement of their contents:

1. How the Records were Discovered and their Genuineness Proven.
2. A Sketch of the Books of the Talmuds. Eusebius History of the Emperors at Rome.
3. Constantine's Letter ordering fifty copies of the Scriptures, written and bound for preservation.
2. Jonathan's report to the Masters of Israel, of his interview with the Shepherds.

5. A Letter of Melker's, who was a priest of the Bethlehem Synagogue at the time Jesus was born.
6. Gamaliel's Report of his interview with Joseph and Mary in regard to their Child Jesus.
7. Caiaphas' Report to the Sanhedrin, giving his reason for the Execution of Jesus, also his Report to the Sanhedrin of the Resurrection of Jesus.
8. "Acta Pilati" or Pilate's Report to Caesar of the Arrest, Trial and Crucifixion of Jesus.
9. Herod Antipater's Defense before the Roman Senate of his conduct at Bethlehem.
10. Herod Antipas' Defense before the Roman Senate concerning the Execution of John the Baptist.
11. The Hillel Letters regarding God's Providence to the Jews.

(NOTE:— This book may be ordered from the Publishers in Grand Rapids, or from The Defender Publishers, Wichita, Kansas.)

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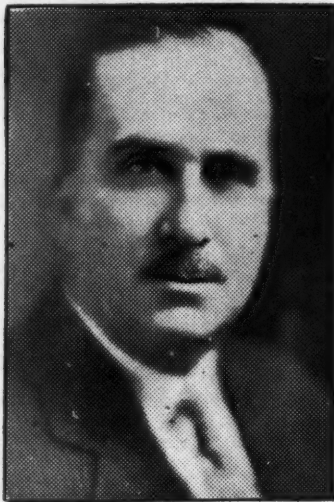
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WHAT MAKES EVOLUTION UNBELIEVABLE

(Continued from page 1.)



Dr. Arthur I. Brown

develop into the perfect organism, before they are capable of bringing forth eggs and seeds, this process being constant and unchangeable.

Yet, in this miraculous biological process, we are asked to believe that evolution reversed itself and remained stationary in the middle of its work. An imperfectly developed embryo produced other embryos slightly more advanced than their predecessors, until finally, after untold millenniums and after countless miracles of this kind, a full-grown individual was the result.

Nor has this ever been known to occur since, and is not going on today. Yet the "law of uniformity" is said to govern the realms of organic and inorganic nature! And the individual who holds the reasonable and sublime theory of creation is labeled "ignorant" and "obscurantist," because he refuses a submission to such a shattering of logic. It is certain that something happened at creation which has not been duplicated since.

Guy Fitch Phelps writes in his recent book, "Absurdities of Evolution"; "The man of faith has at least an adequate cause for this effect (the production of plant and animal forms), while the materialist has a cell, a single cell, in the midst of chaos with which to account for all nature."

The late Professor Agassiz, perhaps the greatest paleontologist America has known, said:

"There is not a fact known to science tending to show that any being, in the natural process of reproduction and multiplication, has ever diverged from the course natural to its kind, or that a single kind has ever been transmuted into any other."

Sidney Dark, in a secular journal, puts the matter clearly:

"It is when the scientists seek to apply their discoveries to the vital facts and problems of human life that they irritate or bore me. The scientific men of one generation spend their time in demolishing the theories laboriously developed by the generation that preceded them. That indeed is a truism; and so far as I am personally concerned, it is sufficient to make me regard a great part of what is called science as little more than an ingenious game, played by ladies and gentlemen, generally with puffed-up intellects, and with a complete scorn for their fellows. At the same time it is a fact of the greatest importance that the most recent discoveries of the scientists have utterly destroyed Victorian materialism,

"A number of curious people who call themselves Modernists, who yearn to run with the hair of faith and hunt with the hounds of science; who desire to attend meetings of the British Association, and also to inherit eternal life, suggest that it is possible to accept Christianity without accepting the facts of the Christian religion. . . .

"The men and women who find in the old faith, not only a solution of the problems of life but the strength to face its difficulties, and also the promise that there will be finally a splendid compensation for its disappointments, cannot be brushed aside as the victims of superstition in a day when famous 'scientists' converse with ghosts, by the eccentric method of table-tyranny, and middle-aged novelists photograph fairies in the woods.

"I cling therefore to the faith, because I am a sane, hard-headed person, not to be bamboozled by test tubes, and not willing to accept guesses as facts because the guesses come from professors of European reputation."

Van Loon's book on science, widely used as a reference text-book in schools today, contains so many absurdities that it deserves to rank with "Grimm's Fairy Tales," or "Alice in Wonderland" rather than to be accepted as a scientific statement of nature's operations. Here is Van Loon's description of the origin of the earth, and its first life-forms:

"In the beginning the planet upon which we live was, as far as we know, a large ball of flaming matter. After millions of years the surface burned itself out and was covered with a thin layer of rocks. Upon these lifeless rocks the rain descended in endless torrents. Finally the sun broke through the clouds. Then one day the wonder happened. What had been dead gave birth to life. The first living cell floated upon the waters of the sea. For millions of years it drifted aimlessly with currents. During all this time it was developing certain habits that it might survive more easily upon the inhospitable earth. Some of these cells were happiest in the dark depths of the lakes and the pools. Others preferred to move about, and they grew strange pointed legs. Still others depended upon swimming in search of food, and gradually they populated the ocean. Some of the fishes left the sea and learned how to breathe.

"Some of the reptilian family began to live in the tops of trees. They did not need their legs for the purpose of walking about, but to move quickly from one branch to another, and they changed a part of their skin, into a sort of a parachute which stretched between the sides of their bodies and the small toes of their feet.

"Gradually, they covered the skin parachute with feathers and made their tails into a steering gear, and went from tree to tree and developed into true birds. The descendants of the reptiles became mammals by evolving milks in a mother's breast and dispensing with scales or fish and feathers of birds, covered their bodies with hair.

"Now we come to the parting of the ways, when man suddenly leaves the endless processes and begins to use his reason to shape the destiny of his race.

"One mammal in particular seems to surpass all others in its ability to find food and shelter. It had learned to use its four feet for the purpose of holding its prey, and by dint of practice had developed a hand-like claw. This creature, half ape and half monkey, is supposed to have become the most successful hunter, and to make a living in any clime. This creature, though you may hardly believe it, was your first man-like ancestor."

Mull it over, gentle reader. Does not that surpass any Arabian Nights tale? So do the scientists forsake science and de-throne reason, while claiming to be the official custodians of both!

ITEMS OF INTEREST TO DEFENDERS

(Continued from page 2.)

SOUTH AFRICA is the most civilized part of the Dark Continent. There is a South African association for the advancement of Science. It entertained the British association for the advancement of science in Cape Town in August. Had the British Association met in Canada, American newspapers would have referred to it tersely as "B. A. A. S." Not so in South Africa, for "B. A. A. S." in the Dutch tongue would spell the revolting word *baas*, which means "master," or "boss," and much of the South African population, which is largely Dutch, still hates their British conquerors.

THE CONGRESS of "The Society of the Godless" convened in Moscow, Russia, a short time back. It was attended by 1,000 delegates. "We must destroy not only the sword, but the cross throughout the world," said a speaker.

KAISER WILHELM has been taking a long vacation in Doorn. Legislation last month in Germany makes it possible for him to return to his Country should he wish to do so. Wilhelm is still the richest of all Germans. His capital holdings are estimated at \$152,000,000, consisting of:

Million and half acres land	\$120,000,000
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	\$152,000,000

This money produces an income of \$500,000 a year. This half million belongs to the ex-Kaiser only as head of the House of Hohenzollern. There are 49 members dependent upon the fund, none of whom is willing to give up his share. That leaves \$10,000 per annum for each of them with a double helping of \$20,000 for Wilhelm as Administrator of the fund.

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"FAREWELL"

(Continued from page 1.)

cities in South China, and for a good share of the time he will act as interpreter.

I praise God for a man like Paul Rader with the missionary vision that he possesses. It seems that when a Christian really catches the missionary vision and becomes interested in the welfare of the yellow men of the Orient and the black man in the Jungles; it seems like being born all over again. I can look back in my own experience to the very day and hour and put my finger on the experience when the missionary vision opened before me and God thrust upon me a burden of intercession for the people out in benighted regions that have never had an opportunity to hear the gospel.

As you contemplate that two out of every three people in the world at the present time could not be saved if they wanted to; two out of three don't know such a Man as Jesus ever lived; when you contemplate that astounding fact, you realize that the task of the Church is by no means completed.

Notice the further fact, that all Christian doctrines seem to be in conjunction with the thought of missions and missionary zeal. The last thing Jesus said was, "Go ye into all the world and preach the gospel." Now, this is particularly true of the doctrine of the second coming of Christ. We have no assurance that Jesus will come back until the world is evangelized, not Christianized; until the last tribe in China, Africa, and every individual under the shining Sun has an opportunity to accept or reject Jesus Christ — "This gospel of the kingdom must be preached in all the nations and then shall the end come." So in sponsoring great meetings such as this tonight, and in sending out our beloved brother to help push out a little farther into the dark benighted regions, we are actually helping to bring back the King, and what a task is ours! What an inspiration that should be to missionary zeal!

Now, I am going to say some things about Mr. Rader that I know will embarrass him, but they are things, I believe, you want me to say. "Mr. Rader is not a man," somebody said, "but in the bigness of his soul he is an organization," and I believe that is a true statement. He is more than a man. He seems to be living the lives of about fifty ordinary men all at one time.

During the last few days while I have been here trying to acquaint myself with the various phases of the work, one thing that has impressed me is the large number of departments that contribute to this great enterprise. Consider this magnificent building here today and the ground that is under our feet and consider also the great radio that is over our head. I suspect that Mr. Rader has as large a radio audience as any preacher in America. Then, coupled with that, are his publishing interests. He

is editor of the World Wide Christian Courier Magazine, a magazine with a very large circulation and through his Publishing Department he circulated two hundred thousand free pieces of literature last year. That in itself is a wonderful ministry.

Then, in addition, the Boys' work under Mr. Lance B. Latham. One hundred and twenty lads came from Chicago to Muskegon the other day on their way to Lake Harbor, their transportation and keep provided for. We do not know but what, in that group, we may be making missionaries and preachers over in Lake Harbor right now. There is also a similar work among the girls. And you have heard this band in action tonight; certainly one of the best religious bands in America and on the air. (Applause.) That is another important department. Then there is the office with a young army of employees under Mr. Pagenta.

In addition to that, there is a City Mission being kept up here in the city under the direction of the Tabernacle. Contemplate also Mr. Rader's healing ministry. In addition to that is beautiful Lake Harbor, and all that goes with that great Assembly Ground. And then the Missionary Department under Mr. Eicher. Sixty thousand dollars went through that department last year.

Then consider the great Canadian work headed by Oswald J. Smith, who speaks to those magnificent audiences in Massey Hall, Toronto. They recently pledged ten thousand dollars at a great convention in Toronto, and Mr. Smith has made a 20,000 mile missionary tour during the last few months. And then the great Tabernacle under the direction of Luke Rader, Mr. Rader's brother, in Minneapolis, perhaps the outstanding testimony for God in that great city. I say, he is not a man—he is an organization. (Applause.) Remember I have some more speech to make now.

I had a talk with Mr. Rader today and we were talking about some of these things and he said: "Mr. Winrod, there's not a bit of it that belongs to me. It all belongs to these good people here in the city of Chicago, that have stood by me and have simply put me in the position of leadership." I think that is a wonderful position to take. If there is an element of selfishness in this man, I have never observed it. I do not believe it is there. (Applause.)

And then, again, it is difficult to understand how so much could be packed into one brief life, into the few years that he has been busy for the Lord. Many of you will know his past experience, how God put upon him, as a young man, that wonderful mystical consciousness that directed him into evangelistic work, so that when he was sixteen years old, he was putting on great evangelistic programs. And then the time came, when his father, a Methodist preacher, with some other ministers, thought it

would be a fine thing to have him go to an Eastern University and there take some scholastic training to be better qualified for the ministry. Mr. Rader has told me that it seemed that the cry of the voice of God was smothered in his heart when the time came that the decision had to be made and for him to go to the University in the East, for he seemed to feel that he was out of the will of God. While there, some of you know the story, he says, "I sucked in the poison gas of modernism." He seemed to lose his faith and the world became black and for some years he moved about as if under a dark cloud, a shadow; he never was a sinner down and out, but he was always a sinner, up and out, but he lost that voice of God that he had cherished as a young man, the tug of the unseen, the hold of God in his soul; he lost that supernatural leadership and he wandered around in darkness.

Then came his career as a pugilist and in the days when Jack Johnson beat Jim Jeffries, a great many prominent pugilists looked to Mr. Rader as the logical "white hope," and when at the zenith of his career, after he had made a lot of money, God put His hand on him down in the city of New York and with this experience there came back that cry and that mystical leadership of God in His inner consciousness, and he said it was like the voice of a long lost friend. He dashed through a subway and up into a room in his hotel. In that little room in New York City this great man was brought back to God and the mystical consciousness and the faith of his childhood was restored, and during the sixteen years that have intervened, he has become one of the world's great preachers, and I believe if Moody has a successor at the present time, that Paul Rader is that man. (Applause.)

And now he has come to another crisis in his life. He has come to another great experience, which has all the evidence of the supernatural leadership of God, and I don't believe there is a thing that could make Mr. Rader leave his work at Lake Harbor and this great work here in Chicago and his speaking engagements that are open to him all over the country,—I say, I do not believe there is a thing that could make him go, that could make him sacrifice these things and go to China, except the call of God upon his soul and I have the absolute assurance that Mr. Rader's departure and his great work in China, is in the directive will of God. I am looking for one of the greatest experiences that is to come into this great man's life, in the next few months.

Another crisis came into Mr. and Mrs. Rader's life eighteen months ago when the hand of God was placed on Pauline, their oldest daughter, and the call was made very real and vivid to Pauline that God wanted her to lay down her life in sacrifice in a missionary enterprise, to give her life in consecration to foreign missions. And there is that beautiful, talented, educated, cultured girl tonight away yonder in India, and I say, it marked a crisis. I know something of how Mr. and Mrs. Rader must have felt as they took Pauline to New York to bid her farewell. I know something of the loneliness that must have crept over these two people and Pauline's sisters, and yet this godly family was willing to make the sacrifice, if so be that the gospel should be pushed out just a little farther into the dark and benighted regions. I say, nobody but a sincere, godly man, a man who is conscientious and sincere in everything he does; I say no father but that kind of a father would have given the consent that

(Turn to page 14.)

A RADIO MESSAGE

W. J. B. T.

With the coming of cooler weather, the atmospheric conditions will improve and you will be spending more time by your radio. Remember, W. J. B. T., Chicago Gospel Tabernacle; fifteen different programs every Sunday; including five addresses by Rev. Winrod. 389.4 meters; 770 Kilocycles.



"FAREWELL"

(Continued from page 13.)

Paul Rader gave for that beautiful girl to go to India. (Applause.)

And now here are Willamine and Harriet on the platform with us tonight and their lives too have been consecrated to the Lord to be used in any manner that He may lead, and they, too, are preparing for missionary activities in later months and years, as God may lead. May God bless and guide these two beautiful girls, even as He has blessed Pauline as she has gone to India.

Many of us that are somewhat intimate with the family, have been greatly inspired by Mrs. Rader's beautiful spirit. She could have accompanied Mr. Rader to China as he goes and if she had listened to the call of her own heart, we know she would have gone, but in a beautiful, self-sacrificing spirit that is a challenge to everyone of us here, Mrs. Rader said, "No, I prefer to stay. I regard it as a sacrifice, but I believe it is the will of God that I should do whatever I can to help here in the work at home to make it possible for Paul to go on." (Applause.)

Now, my friends, we cannot go as Mr. Rader is called to go. Tonight we can shake his hand and tell him goodbye. We can breathe a word of prayer in his behalf and it is not going to be pleasant to contemplate that you friends out there on the air will not hear his voice for some months. We cannot go, but we can help him. We can hold him up in prayer, and I just want to ask how many will covenant with me at this moment and say with the uplifted hand, "Mr. Winrod, I shall join in definite and specific prayer for Mr. Rader as he goes on this tour. He has my prayers." Will you contribute that much? (Showing of hands.)

Now, my friends, at this point I want to speak of a special love-offering for him before he goes, because I believe you want to back him up tonight not only with your prayers but in a substantial, concrete manner, with your gifts. I might remark that this is the first offering that has ever been taken for Mr. Rader from this platform. This is the first time that any man has ever spoken in his behalf and passed the plates to lift an offering to be used personally by Mr. Rader in this Tabernacle.

He has never received five cents salary from this Tabernacle since the day it was opened. You say, "How does he live?" In the providence of God, I understand that three or four men of some means have gone together and they put a certain amount of money in Mr. Rader's hands every month, so that he does not have to take anything from the collections that are received in the Tabernacle or over the radio. He never opens a piece of mail that is addressed to him. All the mail goes into Mr. Paganta's office and into other hands and every letter that is addressed to him is opened by somebody else. I happen to know that Mr. Rader is not a mercenary man in any sense. You took up an offering for him a few months ago to buy him an automobile to graduate him out of his small car and you raised \$1400.00 for him to be used for that car and you put the check in his hands, and you know what he did. He endorsed the check and put it back into this work. He could have conscientiously accepted it. Don't tell me that a mercenary man would do anything like that. Don't you try to give me \$1400.00. (Applause. Laughter.)

"Well," you said, "we did not get anywhere with that. But now he has learned his lesson. We will try it again. We will take up another offering for him privately. We can not get quite as much this time, but we will do our best." And you got him \$1,100.00 and brought that check to him and handed it to him. You know what he did. He put it in the Tabernacle treasury. Don't tell me a mercenary, selfish man would do a thing like that. Finally you

said, "We know what we will do. We will buy him a car and see if he will put that into the treasury." He could not put it in the Treasury, it was too big, and he has been riding in it ever since. (Applause.)

Last Saturday I sat with him and his brother Ralph Rader at Lake Harbor and Ralph brought him a little sheet of paper and showed him his expenses for the season so far. I saw it was \$138.00 and some cents, and Mr. Rader wrote out his check for that amount of money. He would not even allow Lake Harbor to support him while working and preaching over at the camp. He did not know I was watching him.

In these Defenders' Conventions over the Country, he has spoken for us in ten Cities and in not a single instance would he designate anything for his services. He put absolutely no commercial value on his services in these conventions. I want to tell you a mercenary man would not show this kind of a spirit; such a man is worthy of the very best we can do for him.

He has never taken an offering for himself over this radio or in this Tabernacle. Now the time has come, the first time in the history of the Tabernacle when an offering can be taken for him and let us do it right. There is much expense involved in connection with his China trip. Already, I suppose, he has spent several hundred dollars in preparing his charts, his slides, his traveling equipment and so on, and I know your desire is to have a part in this work. You cannot go yourself but you can give something to help him go.

(Note: Mr. Winrod made further remarks about the Love offering and when it was received, and counted, it amounted to \$1,021.00.)

Mr. Rader's Farewell Address

This is the very hardest thing for my kind of a disposition to do and that is, to say goodbye. When I used to have to say goodbye, as a boy, I generally hid under the bed and waited until the time went by. Somehow it is a very difficult thing to tell people that you love goodbye and tonight there is in my heart a very peculiar feeling. I have only had it twice before in my life.

I have felt for a week as if I were being lifted up in a ship of some sort, or in the air, and carried along. I had two other experiences like this at two other times of crises, when God had something new for me in the ministry, and I have felt this way lately. It seems every little detail and every part of everything I am to do, has not gotten within 100 miles of me. I do not know who did it, but it is all arranged as if someone were watching the handling of the departure, the details and every part of it. It is not my planning at all.

God Himself started it in the hearts of the Chinese and letters and cables came before I even mentioned it to anybody. And then after Mr. Winrod and I got going in the great Defenders Movement in America, one day I mentioned it to him and the next time we met, he mentioned it back to me and asked me if I were holding back on it because of the Tabernacle, and then, in the sweetest way in the world, he said he was willing to take over the work and was willing to sacrifice his own tour to Palestine, if I would accept this Chinese invitation.

And so, first of all, I want to express my thanks to him under God for being gracious enough to step in my shoes and let me go on this important mission, so I am asking that everyone of you will back him up with your prayers and with the help that you have always been to me. You have been a wonderful source of blessing.

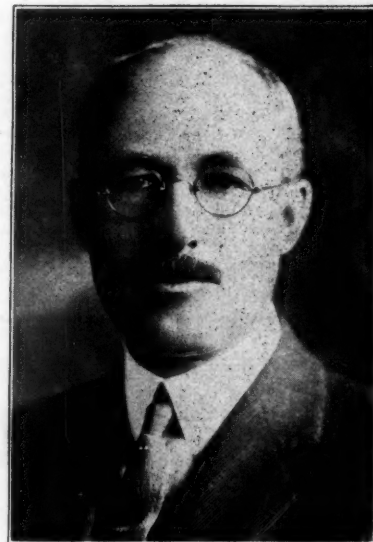
I said to him this afternoon what I really believe about the work, and this is, that somehow God has worked up such very precious and loyal friends for the work—it is yours and I have seen to it that it is yours. If I never come back, it will go right on. It does not belong to my family or anybody connected with me. It is yours. It is your Tabernacle, your radio work, the missionary enterprise is all yours. Every detail of it is turned over to you and it will go straight forward. God has brought into everyone of the departments his own men and women. I haven't hired any of them. They have come at a time in their lives when God Himself has put them in. These musicians, these workers that help us, and now Dr. Winrod himself—I am sure he could not say before God, nor would he say, that anything I have done has in any way pushed him in, but he has felt God has put him in to this connection for such an hour as this and given him the hearts of this people for a purpose.

And so the hour is come when I am to go out myself to carry this very important message at this very important time to a very important people. Four hundred millions of the earth in a new republic, with a new sense of autonomy, a new sense of their importance as a nation, with their new enterprises, new revised methods, new printing, new talking, new ways of getting together, their new politics, new government, all this new, new, new, everywhere you go, and to be able at such an hour as this, I must have the prayer of the Church of Jesus Christ in this Country. If we are in any way to touch China, it will have to be by the working of God in this melee of things.

Mrs. Rader, after she came from China on our previous trip said to me, "What does it remind you of? It reminds me of magots." The multitude of them, just worms, just moving—the little streets, the narrow

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MacInnis in Chicago



Dr. John M. MacInnis

Dr. John M. MacInnis, who was recently Dean of the Bible Institute, is speaking daily in the Chicago Gospel Tabernacle, September 1-8.

Among other subjects, Dr. MacInnis is speaking on "The Blood Atonement," the "Virgin Birth" and "The First Century Challenge to the Twentieth Century Mind."

"FAREWELL"

(Continued from page 14.)

contractions, the stench, the squalor, the poverty, and the ache and ignorance, and the rest of it, living in great masses like ants in a hill, when you have kicked into the hill and here is this great multiplied millions of people that now are determining that place they shall take on the earth! They are all awake. When I was in China and listened to missionaries, they talked of the impossibility of ever awakening China and the Chinese, but today the yellow man is awake from center to circumference, and he is speaking with voices that have been elected voices, a new day, and in order to effect anything in the present race change, it must be done entirely by God.

What is one among so many, unless he is clothed with the Holy Ghost? I prayed much for the message to those peoples and I am going prepared with the message and I thank you for the money you have given. I have spared no pains in preparing with charts and every conceivable thing I can do. You must remember I will have no ability to hold my audiences for any length of time with my speech, with an interpreter. The thought of the message must be so concise and boiled down and so well delivered that the messenger between you and the people can carry over for you. They will not get your spirit, your atmosphere, your enthusiasm. All they get is what the interpreter gives them, and because of my former experience, I am going over prepared with slides and a projecting lantern and with charts to show them, and the message is all printed in Chinese. The last was finished this afternoon and will be at the depot for me tonight to take along with me, photographs and paintings and charts and every bit translated into Chinese, so they can read it.

Whether in Cantonese or Mandarin, the reading is the same and it has all been perfectly translated and gone over by a Christian Chinese scholar, so while I am talking, the hearer gets me, and the interpreter gets me, and at the same time has an eye full of the same thing. We will picture it to him, to give him the idea of the commission of Christ and what God expects of the Christian, what the program and plan is and what the rewards are, and the methods, especially so far as the Scripture is concerned and I am expecting a great revival of men going out after other men and an uprising and moving of the Chinese themselves. Since they have been able to build for themselves a new government, I believe they are ready for new methods of going out after their own kind and so it is to this task that I address myself now as I depart.

Talk about giving an offering, you would have given me your eyes! You stood with me in sorrow, in joy, when it was tough, and shouted when it got good. But the greatest part about it is that you stood when it was tough, when there was not a cent to go with it, when we started, with nothing and worse than nothing, and we went straight ahead and God has given to you and your faith what you see around you and the thousands of souls saved and the missionary enterprise, because you caught the vision, and the greatest thing you ever did for me happened when I made the announcement that I was going to China, and you gave me that hearty applause. I never received so much satisfaction in all my ministry, as when you broke out in a tremendous burst of applause. Then I knew that my ministry had gone home and we had a common vision and we were not selfish and not living for ourselves, but we were living to bring Jesus back and we really were living for other souls to the ends of the earth, and I thank God for that. (Applause)

Men and women wonder how this work goes forward. It is not a question of per-

sonality and you will see it when I am gone. You will see that Mr. Winrod will step into this pulpit and go right straight along and you will not find a hitch anywhere. Everyone of these workers would lay down their lives for him. There is not anyone hired around here. They are sacrificing their time, their prayer, their talent, all of it; this choir and this band. A prominent man slipped up on this platform and wanted to know how much we paid this band. How much we pay them? We don't even treat them nice. (Laughter) We just work them hard. They are glad to do it. They have the vision. They would be glad to go to the regions beyond themselves. This great crowd of people and the folks on the air have caught the vision and I am reminded tonight of the wonderful epitomized statement composed by Mr. Smith, who has done such matchless things with his pen, a verse that always rings out in my mind, every time I look at him and see him.

"I have caught the vision and for self I cannot live,
Life is less than worthless, till my all I give."

And that is the very essence of the feelings of my heart tonight. I have caught the vision and that is the feelings in your heart. That is why you are here. That is why we are in this enterprise. I know it is a mystery. People say, "You have no membership. Can't you put any pressure upon the members?" None. We are just members one of another, but, thank God, we have a real living Christ and we are glad to talk about Him and broadcast about Him and help other people to find Him.

We have caught the vision and, therefore, we give, we sacrifice, we love each other, we pray, we wait on God. We all belong; when you belong to Him, when you catch this vision, you cannot live for yourself. Money is only a means of getting the message of Jesus Christ to the ends of the earth, and so I ask that you just keep the vision and go on in prayer, pushing the gospel along. Mr. Winrod and these workers and yourselves are going to have the greatest season you ever had in your life.

I am so delighted that you have such a happy man as Mr. Winrod. (Applause) You know it is a wonderful thing to be a happy man and if a Christian cannot be happy, I do not know who in the world can be happy, but he is happy. He is not a sour fellow anywhere around. There are no crabby instincts in him at all. And then it is nice because he is a real, honest-to-goodness human being. He makes a lot of mistakes. I have talked to his wife and so I know he makes mistakes. I was just thinking I had better keep my hand close to Mrs. Rader for fear she would make a speech. I would like to have her write my life, it would be great. I thank God for a wife who has been able to tell me and to talk to me about my faults. I am glad of it. It takes a lot of love and being true to a man to tell him when other folks might swell your head a little bit, and I want to thank God for the one who is willing to stand by me and now let me go. That is one of the hardest things of the hard things to do. (Applause) But we are all missionaries at our house and we think missions and eat them and talk about them and pray about them and now God got us nailed to it when He took our oldest daughter, the lamb of our house, and put her over there in India. He has just got us. That is the best way for God to get hold of us. Ralph, my brother is out at Lake Harbor, and Lyell another brother, he is so big that had he come there wouldn't be room in the Tabernacle for you folks.

I remember a time when there was a cow put in the chapel in college and her calf,

and it was whispered around college that Ralph had put the cow and calf in the chapel. Dr. Boyer of Portland, Oregon, a good friend of mine, who was the Dean of the faculty, pulled Ralph up before the faculty and said, "Did you put that cow in the Chapel?" and Ralph said, "I did not." He said, "We have evidence from five boys that you put that cow in the chapel." Ralph said, "I don't care if you have evidence from fifty boys. I did not put that cow in the chapel." Dr. Boyer said, "Well, you never told a lie around here and you are a great athlete and we love you. Somebody else must have done it." He went out and had three great faculty meetings and they all were in favor of the fact that Ralph had put the cow in the chapel, but he protested that he did not. Finally Boyer was human enough to say, "Ralph, do you mind telling me how it got in the chapel?" "Sure. I picked up her calf and walked in with it and she followed." (Laughter) I tell you, that is the Christian instinct, and that is the thing that would make anybody a missionary, and when God picked up our daughter and walked into India with her, I do not think it would be hard for the whole family to go to India and where your treasure is, there is your heart also. And I have been so determined that my vision should not fail.

I have tried to put my treasure over there, my money, my thought, my heart, my all, into the message of the blood of Jesus Christ for a lost world. I caught that vision sixteen years ago in the city of New York and I walked out on the sidewalk after souls and I have been walking ever since and I will walk right out now. I only wish I could get there quicker and if I knew Count Eckener better, I would fly over on the Graff Zeppelin. I believe I will beat him on the boat however but before we get through with this missionary business, maybe we will be able to speed it up a little bit and take the Zeppelin.

I want to say in closing that there is before me tonight, a very wonderful vision of the things that are shortly to come to pass. I have listened to these wonderful Bible students for sixteen years and have got the program of Jesus Christ. We were at Lake Harbor last week and I heard Dr. Reich, the wonderful man who has preached in that delightful little church in Washington where President Hoover attends. He has had the privilege of preaching to Mr. and Mrs. Hoover at the church. At Lake Harbor, oh what a vision he gave us, and I sat there on the auditorium platform with my heart thrilled as I felt him coming up to the next revival and the next and then I saw the last great revival. He was talking of the revivals that had visited Israel from the start, how they had gone into apostasy but God kept a remnant and the fire would break out and I felt like the fire would eat me on the inside of the heart as I felt the next great world revival that is to come, to bring in the yellow and black man by the millions, and to bring Jesus Christ back to the earth. Oh, don't get selfish as you sit here. Don't forget the men that have never had a chance. There are brothers and sisters going to bed every night with nothing in their head, nothing in their heart and very little in their stomach, and we can get the message to them out yonder and Jesus told us to take it there and get it out and tell them the story.

I felt the sweep and the wonder of this great coming revival and as I fell to sleep and had read a little passage of scripture, the word "Mahanaim" came to me again. Jacob, in a vision, in his crisis hour, saw his brother come up against him with a host and God gave him a revelation of an upper host and he spoke to Mahanaim, two hosts and then again with Elisha when the troops surrounded the whole town in order

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"FAREWELL"

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to escape and the young man said, "Look at the horses and chariots" and he prayed for the young fellow and said, "Oh, Lord, open his eyes" and He opened his eyes and he saw another host, the chariots and horsemen surrounding the city, and the cry came, "They that be with us are more than they that be with them"; an upper host that was bigger than the lower host and tonight I fully recognize the conditions in the earth, I think, and what history has brought us to in 1929 and the upheaval of nations and of China, but I say tonight, "Thank God, there is another host above the hosts of men and they that be with us are more than they that be with them". The power of the Holy Ghost that raised Jesus from the dead, and all power that is given to Him, both in heaven and on earth, is the power in which I am going and I only ask that I may go as a dead man, in order that there might come a living Christ in power to China. Oh, I ask God for such a death and consecration as I have never known, and these last three or four weeks have been weeks of being lifted into a new place with God. It is time for God to work and the cry of my heart is, "Oh God, rend the heavens and come down and give us such a matchless, miraculous, supernatural revival, where no man on earth will be given the credit for it. Oh, God, come upon China and us here, in a sovereign, mighty working and save us in America by a great revival that will reach to the ends of the earth". And I am praying, as I go, that somehow I may come back with a new fire that will catch and save us in this hour of civilization for Jesus Christ and the salvation of men the world around. I am going out in prayer and knowing that we win, "not by might, nor by power, but by my Spirit."

THE CONVENTION PROGRAM

(Continued from page 3.)

ings in many sections of the country, has amounted to approximately \$20,000.00. All the bills are paid, and there is a surplus on hand. These victories may be contributed largely to the fact that all over the United States, interested persons have joined with the Movement in regular prayer. Our weapons are not carnal, we conquer in the power of the Spirit.

TELEGRAMS

Telegrams from the following persons were received and read at the Farewell Service: Mark A. Matthews, Pastor of the largest Presbyterian Church in America, Seattle; L. W. Munhall, Editor of "The Methodist"; George L. Baker, Mayor of Portland, Oregon; Keith L. Brooks, Editor of "The Bible Lover's Digest"; A. M. Johnson, Chicago business man at that time in Nevada; E. Joseph Evans, District Superintendent of the New England district of the Christian Missionary Alliance; N. F. Roadhouse, Secretary of the Heart of Africa Mission; Fred W. Green, Governor of Michigan; Reed Smoot, United States Senator; L. J. Dickinson, Congressman from Iowa; Clinton H. Churchill, Pastor Churchill Gospel Tabernacle, Buffalo; A. Z. Conrad, Pastor Park Street Church, Boston; W. Leon Tucker, Editor of "The Wonderful Word"; George Dibble, Gospel Song Leader; Philip Mauro, Author, Attorney, Bible Student; Mel Trotter, Evangelist; Billy Sunday, Evangelist and W. E. Biederwolf, Evangelist.

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may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel.	A. D. 64.	22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and CHAP. 6. that he might comfort your
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15 ^a The land of Zāb'u-lon, and the land of Nēph'thā-lim, by the way of the sea, beyond Jōr'dan, Gāl'y-lee of the Gēn'tiles;	A. D. 31. Isa. 9. 1, 2. Isa. 62. 7. Luke 2. 22. Mark 1. 14.	2 And he opened his mouth, and taught them, saying, 3 ^b Blessed are the poor in spirit: for their's is the kingdom of heaven.
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—The Methodist.

Thomas A. Edison has been frequently quoted in recent years as an unbeliever. That his wife does not agree with him in

this is evident from an address she made before the Daughters of the American Revolution recently. The address was both patriotic and spiritual and closed with these words: "Isn't there some strategic plan by which we can get back on the old road?" Is it impossible to reintroduce family prayer? Our young people need us in their domestic troubles."

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